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TO: SCOTT COUNTY COMMUNITY DEVELOPMENT AGENCY

**BOARD OF COMMISSIONERS** 

FROM: William I. Jaffa, Executive Director

DATE: February 5, 2020

SUBJECT: **NOTICE OF REGULAR MEETING** 

Please be advised that the Regular Meeting of the Scott County Community Development Agency Board of Commissioners will be held at <u>2:00 PM</u>, **Tuesday**, **February 11**, **2020**, at the CDA Office.

- (1) CALL TO ORDER AND PLEDGE
- (2) ROLL CALL
- (3) MINUTES SUBMITTED FOR APPROVAL
  - 3.1) CDA Annual Meeting January 14, 2020
  - 3.2) Greentree Development Corporation Annual Meeting January 14, 2020
  - 3.3) CDA Regular Meeting January 14, 2020
- (4) AGENDA ACTION(S)
  - 4.1) Agenda Modifications
  - 4.2) Consent Agenda (5.2, 6.11, 6.12, 6.21, 6.5, 6.63) all items listed with an asterisk\*
- (5) FINANCIAL REPORT
  - 5.1) Payment of Bills
  - 5.2)\* Procurement Summary
  - 5.3) Development Reports FY2019 4<sup>th</sup> Qtr
    - 5.31) River City Centre
    - 5.32) The Hamilton
    - 5.33) Philipp Square

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- 5.34) Northridge Court
- 5.35) Glendale Place
- 5.36) Market Village
- 5.37) Brentwood Court
- 5.38) The Henderson
- 5.4) Agency 4<sup>th</sup> Qtr Financials
- 5.5) Cash Flow Projection Worksheet
- (6) OLD BUSINESS
  - 6.1) Affordable Housing Programs
    - 6.11)\* Affordable Housing Occupancy Report
    - 6.12)\* Housing Choice Voucher Utilization Report
    - 6.13) RESOLUTION NO. <u>05-20:</u> AUTHORIZING SECTION 8 MANAGEMENT ASSESSMENT PROGRAM (SEMAP) CERTIFICATION SUBMISSION FOR FISCAL YEAR ENDING DECEMBER 31, 2019
  - 6.2) Home Ownership Programs
    - 6.21)\* Homeownership Programs Report
  - 6.3) Liaison Report Scott County Commissioner
  - 6.4) First Stop Shop (FSS)
    - 6.41) Elko New Market Sewer/Water Infrastructure Assistance
  - 6.5)\* FISH
  - 6.6) SC-CDA Development Activities
    - 6.61) Brentwood Terrace, Jordan, MN
    - 6.62) Intensive Residential Treatment Services (IRTS) Facility, Savage

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6.63)\* Scott County Community Land Trust

6.64) River City Centre – Master Lease Tenant

## (7) NEW BUSINESS

None at this time.

## (8) SET NEXT MEETING DATE, TIME AND PLACE

| 8.1) | Regular Meeting           | March 10, 2020, 2:00 p.m.    |
|------|---------------------------|------------------------------|
| 8.2) | Finance Committee Meeting | After February Board Meeting |

8.3) SPECIAL Meeting as needed

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