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| **U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**  **HOUSING CHOICE VOUCHER, EXISTING HOUSING ALLOWANCES FOR**  **TENANT-FURNISHED UTILITIES AND OTHER SERVICES** | **Date:**  **\*Jan 2019\*** |
| **Locality: SCOTT COUNTY COMMUNITY DEVELOPMENT AGENCY**  **323 South Naumkeag Street, Shakopee, MN 55379** | **Unit Type:**  **ALL UNIT TYPES** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | UNIT SIZE AND TYPE | | | | | | | | | | | | | | | | | |
|  | 0 | | | 1 | | | 2 | | | 3 | | | 4 | | | 5 | | |
|  | APT | TH | SF | APT | TH | SF | APT | TH | SF | APT | TH | SF | APT | TH | SF | APT | TH | SF |
| **Heating** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Natural Gas | 30 | 37 | 39 | 34 | 40 | 45 | 38 | 51 | 54 | 43 | 62 | 66 | 47 | 74 | 77 | 51 | 85 | 89 |
| Electric | 27 | 39 | 65 | 32 | 46 | 76 | 43 | 60 | 89 | 55 | 75 | 103 | 67 | 89 | 116 | 79 | 104 | 129 |
| Bottle Gas | 56 | 71 | 80 | 66 | 83 | 94 | 78 | 97 | 111 | 89 | 111 | 128 | 101 | 124 | 144 | 113 | 138 | 161 |
| Oil | 64 | 78 | 91 | 75 | 94 | 107 | 88 | 110 | 126 | 101 | 125 | 144 | 114 | 141 | 163 | 128 | 157 | 182 |
| **Water Heating** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Natural Gas | 7 | | | 8 | | | 11 | | | 14 | | | 17 | | | 21 | | |
| Electric | 19 | | | 22 | | | 28 | | | 35 | | | 41 | | | 47 | | |
| Bottle Gas | 13 | | | 16 | | | 23 | | | 30 | | | 37 | | | 44 | | |
| Oil | 15 | | | 18 | | | 26 | | | 34 | | | 42 | | | 50 | | |
| **Cooking** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Natural Gas | 3 | | | 4 | | | 5 | | | 6 | | | 7 | | | 8 | | |
| Electric | 5 | | | 7 | | | 10 | | | 13 | | | 16 | | | 18 | | |
| Bottle Gas | 5 | | | 6 | | | 9 | | | 12 | | | 14 | | | 17 | | |
| Oil | NA | | | NA | | | NA | | | NA | | | NA | | | NA | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other Electric | 34 | 40 | 43 | 37 | 45 | 48 | 47 | 57 | 62 | 57 | 70 | 77 | 67 | 82 | 91 | 77 | 95 | 105 |
| Water | 18 | | | 25 | | | 32 | | | 39 | | | 49 | | | 56 | | |
| Sewer | 25 | | | 35 | | | 45 | | | 55 | | | 70 | | | 80 | | |
| Trash | 24 | | | 24 | | | 27 | | | 28 | | | 28 | | | 28 | | |
| Tenant Provide Appliances: |  | | |  | | |  | | |  | | |  | | |  | | |
| Range | 4 | | | 4 | | | 4 | | | 4 | | | 4 | | | 4 | | |
| Refrigerator | 4 | | | 4 | | | 4 | | | 4 | | | 4 | | | 4 | | |
|  |  | | |  | | |  | | |  | | |  | | |  | | |
| ACTUAL FAMILY ALLOWANCES |  | | |  | | |  | | |  | | |  | | |  | | |

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| **Tenant ID/Head of Household: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Address of unit: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Voucher size: \_\_\_\_\_\_\_\_\_\_\_\_\_**  **Unit size: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |