

Scott County Community Development Agency

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TO: SCOTT COUNTY COMMUNITY DEVELOPMENT AGENCY

BOARD OF COMMISSIONERS

FROM: William I. Jaffa, Executive Director

DATE: January 3, 2018

SUBJECT: NOTICE OF REGULAR MEETING

Please be advised that the Regular Meeting of the Scott County Community Development Agency Board of Commissioners will be held at **4:00 p.m., Tuesday, January 9, 2018**, at the CDA Office.

- (1) CALL TO ORDER AND PLEDGE
- (2) ROLL CALL
- (3) MINUTES SUBMITTED FOR APPROVAL
 - 3.1) CDA Regular Meeting December 12, 2017
- (4) AGENDA ACTION(S)
 - 4.1) Agenda Modifications
 - 4.2) Consent Agenda (5.2, 6.11, 6.12, 6.13, 6.21, 6.6, 6.7, 6.8)
- (5) FINANCIAL REPORT
 - 5.1) Payment of Bills
 - 5.2)* Procurement Summary
 - 5.2.1) RESOLUTION NO. <u>02-18</u>: AUTHORIZING BID AWARD FOR PAINTING CONTRACT TO ELLIOT'S PAINTING AND DECORATING
 - 5.3) RESOLUTION NO. <u>03-18</u>: ADOPTING INTERNAL REVENUE SERVICE (IRS) STANDARD MILEAGE RATE FOR COMMISSIONER AND STAFF TRAVEL
 - 5.4) Agency Financial Audit
 - 5.5) NAHRO Tax Reform Summary
- (6) OLD BUSINESS
 - 6.1) Affordable Housing Programs

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- 6.11)* Affordable Housing Occupancy Report
- 6.12)* Housing Choice Voucher Utilization Report
- 6.13)* Public Housing Utility Allowances
- 6.2) Home Ownership Programs
 - 6.21)* Homeownership Programs Report
 - 6.22) RESOLUTION NO. <u>04-18</u>: Authorizing Participation in the Minnesota Cities Participation Program (MCPP) for 2018, Managed by Minnesota Housing
- 6.3) Liaison Report Scott County Commissioner
- 6.4) First Stop Shop (FSS)
- 6.5) SC-CDA Development Activities
 - 6.51) Louisiana Lofts, Savage–MWF Properties
 - 6.52) Sarazin Flats, Shakopee–MWF Properties
- 6.6)* Families and Individuals Sharing Hope (FISH)
- 6.7)* River City Centre Master Lease Tenant (MLT)
- 6.8)* Residential Chemical Dependency-Mental Health Treatment Center Shakopee
- (7) NEW BUSINESS
 - 7.1) Resilient Cities Program, University of Minnesota
 - 7.2) Establishing the Governor's Task Force on Housing
- (8) SET NEXT MEETING DATE, TIME AND PLACE
 - 8.1) Regular Meeting February 13, 2017, 4:00 p.m.
 - 8.2) SPECIAL Meeting: as needed
- (9) ADJOURN

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