

Scott County Community Development Agency

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## TO: SCOTT COUNTY COMMUNITY DEVELOPMENT AGENCY BOARD OF COMMISSIONERS

- DATE: October 3, 2018

## SUBJECT: NOTICE OF REGULAR MEETING Please be advised that the Regular Meeting of the Scott County Community Development Agency Board of Commissioners will be held at <u>2:00</u> p.m., Tuesday, October 9, 2018, at the CDA Office.

- (1) CALL TO ORDER AND PLEDGE
- (2) ROLL CALL
  - 2.1) Introduction of New Employees Ken Dahl, Housing Rehab Coordinator
- (3) MINUTES SUBMITTED FOR APPROVAL
  - 3.1) CDA Regular Meeting September 11, 2018
- (4) AGENDA ACTION(S)
  - 4.1) Agenda Modifications
  - 4.2) Consent Agenda (5.2, 6.11, 6.12, 6.21, 6.4, 6.51) (All items listed with an asterisk \*)

## (5) FINANCIAL REPORT

- 5.1) Payment of Bills
- 5.2)\* Procurement Summary
- (6) OLD BUSINESS
  - 6.1) Affordable Housing Programs
    - 6.11)\* Affordable Housing Occupancy Report
    - 6.12)\* Housing Choice Voucher Utilization Report
    - 6.13) Housing Choice Voucher Utility Allowances

- 6.2) Home Ownership Programs
  - 6.21) Homeownership Programs Report
- 6.3) Liaison Report Scott County Commissioner
- 6.4) First Stop Shop (FSS)
- 6.5) SC-CDA Development Activities
  - 6.51)\* Louisiana Lofts, Savage–MWF Properties
  - 6.52)\* Sarazin Flats, Shakopee—MWF Properties
  - 6.53) Concept Planning 55+ Independent Living Building next to Brentwood Court Campus, Jordan, MN
  - 6.54) Intensive Residential Treatment Services (IRTS) Facility, Savage, MN
  - 6.55)\* New Prague 55+ Independent Living Apartments
- 6.6)\* River City Centre Master Lease Tenant (MLT)
- 6.7) Agency Plan FY2019
  - 6.7.1) Resident Advisory Board (RAB) Review of Policy Changes
  - 6.7.2) PUBLIC HEARING 2019 Agency Plan
    - 6.7.2.1)Open Public Hearing 6.7.2.2)Public Hearing 6.7.2.3)Close Public Hearing
  - 6.7.3) RESOLUTION NO. <u>30-18</u>: AUTHORIZING APPROVAL OF THE SCOTT COUNTY COMMUNITY DEVELOPMENT AGENCY'S ANNUAL PLAN COMPONENTS DEVELOPED IN COMPLIANCE WITH PHA PLAN REGULATIONS 24 CFR PART 903 AND AUTHORIZING SUBMISSION OF CERTIFICATIONS
- (7) NEW BUSINESS

None at this time.

## (8) SET NEXT MEETING DATE, TIME AND PLACE

- 8.1) Regular Meeting November 13, 2018, 2:00 p.m.
- 8.2) Finance Committee TBD AH Loan Policy
- 8.3) SPECIAL Meeting: as needed
- (9) ADJOURN