

Scott County Community Development Agency

323 South Naumkeag Street Shakopee, MN 55379-1652

Phone: 952.402.9022 Fax: 952.496.2852

TO: SCOTT COUNTY COMMUNITY DEVELOPMENT AGENCY

BOARD OF COMMISSIONERS

FROM: William I. Jaffa, Executive Director

DATE: June 5, 2018

SUBJECT: NOTICE OF REGULAR MEETING

Please be advised that the Regular Meeting of the Scott County Community Development Agency Board of Commissioners will be held at <u>2:00</u> p.m., Tuesday,

June 12, 2018, at the CDA Office.

(1) CALL TO ORDER AND PLEDGE

(2) ROLL CALL

- 2.1) Introduction of new employee—Adam Johnson, Finance Director
- (3) MINUTES SUBMITTED FOR APPROVAL
 - 3.1) CDA Regular Meeting May 8, 2018
- (4) AGENDA ACTION(S)
 - 4.1) Agenda Modifications
 - 4.2) Consent Agenda (5.2, 6.11, 6.12, 6.21, 6.4) all items listed with an asterisk (*).
- (5) FINANCIAL REPORT
 - 5.1) Payment of Bills
 - 5.2)* Procurement Summary
 - 5.3) Agency Financial Audit
 - 5.4) Loans for Affordable Housing Development Assistance or Other Financing
- (6) OLD BUSINESS
 - 6.1) Affordable Housing Programs
 - 6.11)* Affordable Housing Occupancy Report
 - 6.12)* Housing Choice Voucher Utilization Report

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- 6.2) Home Ownership Programs
 - 6.21)* Homeownership Programs Report
- 6.3) Liaison Report Scott County Commissioner
- 6.4)* First Stop Shop (FSS)
- 6.5) SC-CDA Development Activities
 - 6.51) Louisiana Lofts, Savage–MWF Properties
 - 6.52) CommonBond Tax Credit Development, Shakopee, MN
 RESOLUTION NO. <u>13-18:</u> AUTHORIZATION TO PROVIDE DEFERRED LOAN
 TO COMMONBOND COMMUNITIES, FOR SECTION 42 TAX CREDIT
 DEVELOPMENT, THE WILLOWS, LOCATED IN SHAKOPEE, MINNESOTA
 - 6.53) Project for Pride in Living Tax Credit Development, Savage, MN
 - 6.54) Concept Planning 55+ Independent Living Building next to Brentwood Court Campus, Jordan, MN
 - 6.55) Intensive Residential Treatment Services (IRTS) Facility, Savage, MN
- 6.6) Families and Individuals Sharing Hope (FISH)
- 6.7) River City Centre Master Lease Tenant (MLT)
- 6.8) Residential Chemical Dependency-Mental Health Treatment Center Shakopee
- (7) NEW BUSINESS
 - 7.1) None at this time.
- (8) SET NEXT MEETING DATE, TIME AND PLACE
 - 8.1) Regular Meeting July 10, 2018, 2:00 p.m.
 - 8.2) SPECIAL Meeting: as needed
- (9) ADJOURN

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